



# CITY OF STOCKTON

## PUBLIC WORKS DEPARTMENT

MUNICIPAL SERVICE CENTER • 1465 S. Lincoln Street • Stockton, CA 95206-1941 • 209 / 937-8341 • Fax  
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### LETTER OF CLARIFICATION NO. 2

#### WEBER POINT EVENTS CENTER SHADE STRUCTURE REHABILITATION – PHASE 2 PROJECT NO. WP22033

TO ALL PROSPECTIVE BIDDERS

DATE: August 24, 2023

Letter of Clarification No. 2 for the above project consists of the following:

1. This acknowledgment form (see important Notice at the end of this document).

#### **INSTRUCTIONS TO BIDDERS:**

2. Page 4, number 9, "SUBCONTRACTING"

**REVISE** as follows:

The Contractor shall perform with its own organization contract work amounting to not less than ~~thirty percent (30%)~~ **fifteen percent (15%)** of the original total contract price, except that any designated "Specialty Items" may be performed by subcontract, and the amount of any such "Specialty Items" so performed may be deducted from the original total contract price before computing the amount of work required to be performed by the Contractor with its own organization.

#### **SPECIAL PROVISIONS:**

3. Page 19, Section 9-1.02, "QUANTITIES"

**REVISE** Base Bid Schedule Item No. 6 as follows:

Item	Description	Unit	Quantity	Unit Price	Total Price
6 (S)	Patterning and Detailing Services (by Huntington Design Associates, Inc.	LS	1		

4. Page 53, Division 13, "Section 13 31 23 – Tension Membrane Roof"

**REVISE** Part 3 Execution – 3.02 Fabrication, Note No. 5.

5. All structural lap joints shall be at least ~~76 mm (3 in.)~~ **50 mm (2 in.)** and shall be made in accordance with best industry standards. Complete and continuous fusion of the faying surfaces of the lap shall be achieved.

**BID FORMS:**

5. Bid Forms: **REPLACE** with the revised Bid Forms dated 08/24/2023. Page 7 of 14 revised the Bidding Schedule, and the following changes were made:

Item	Description	Modification
6 (S)	Patterning and Detailing Services (by Huntington Design Associates, Inc.	Specialty Item denoted with (S)

**QUESTIONS & ANSWERS:**

6. Please review all Questions and Answers for this project.

**"Bids not presented on the revised bid forms shall be cause for considering the bid as non-responsive."**

JODI ALMASSY, DIRECTOR  
PUBLIC WORKS DEPARTMENT



CHAD REED, DEPUTY DIRECTOR  
PUBLIC WORKS DEPARTMENT

JLA:CR:RA:TP:kt

**NOTICE: THIS FORM MUST BE SIGNED AND RETURNED WITH YOUR PROPOSAL. FAILURE TO INCLUDE OR ACKNOWLEDGE A CLARIFICATION MAY RESULT IN THE PROPOSAL BEING REJECTED AS NOT RESPONSIVE.**

CONTRACTOR: \_\_\_\_\_

CONTRACTOR SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_